

## Form M

[See Rule 2-A(3)/Section 4-B(3)]

(Uttar Pradesh Shops and Commercial Establishment Act, 1962)

**Labour Department, Uttar Pradesh****Registration Certificate of Shop or Commercial Establishment**

1. Name of the Shop or Commercial Establishment. : **M/S JAI MA SARASWATI SECURITY SERVICES & MANPOWER SOLUTION**
2. Full Postal Address And Location. : **MANAURI PRAYAGRAJ, PRAYAGRAJ, 212206 Prayagraj**
3. Name of the Owner. : **PRAMOD KUMAR GUPTA**
4. Owner Father/Husband Name. : **RAM YASH**
5. Shop Category : **Commercial Establishment**
6. Nature of Business. : **MAN POWER SUPPLY**
7. Number of Employees. : **100**
8. Registration Number. : **UPSA46718951**

**Partner/Director's Details**

Sr. No	Name	Father Name	Address	Mobile Number
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It is hereby certified that the shop/commercial establishment, the particulars of which have been given above, has been registered under the U.P. Dookan Aur Vanijya Adhishthan Adhiniyam, 1962 on this day **14/08/2023**.

Issued on the behalf of the Chief Inspector of Shops and Commercial Establishment,  
Uttar Pradesh

**Date Of Commencement : 01/08/2023**

**The certificate is valid for the Lifetime or till the date the shop/ commercial establishment exists. No renewal is required further.**

\* This is a computer generated copy hence no signature required..

**Disclaimer :**

1. This certificate may be verified from the website of the Labour Department, Govt. of UP - [www.uplabour.gov.in](http://www.uplabour.gov.in)
2. This certificate is issued solely on the basis of the information submitted by the applicant. The Labour Department does not undertake responsibility for the correctness of the information contained herein.

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1. Name of the Shop or Commercial Establishment. : **M/S JAI MA SARASWATI SECURITY SERVICES & MANPOWER SOLUTION**
2. Full Postal Address And Location. : **9/918 INDIRA NAGAR, BLOCK -A SECTOR -9, LUCKNOW, 226016 UP**
3. Name of the Owner. : **PRAMOD KUMAR GUPTA**
4. Owner Father/Husband Name. : **RAM YASH**
5. Shop Category : **Commercial Establishment**
6. Nature of Business. : **MAN POWER SUPPLY**
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